



GOBIERNO DE LA PROVINCIA DE BUENOS AIRES

2023 - Año de la democracia Argentina

Informe de Firma Conjunta

Número:

Referencia: ANEXO I

PROGRAMA DE AYUDA RECÍPROCA. **REGIONES ELÉCTRICAS REFERENTES.**

A los efectos de agrupar, a los distribuidores municipales, en Regiones Eléctricas Referentes se consideraron los siguientes criterios:

- (i) territoriales o geográficos: Se integra cada región con distribuidores colindantes o próximos.
- (ii) Operativos y económicos: Cada región referente está representada por distribuidores con suficiente capacidad operativa y económica.
- (iii) Los distribuidores referentes de cada Región son indicativos.

1. REGIONES del ÁREA NORTE INCLUYE parcialmente el ÁREA RÍO DE LA PLATA.

| Cod_Oceba | Cooperativa | Región | Referente |
|------------------|------------------------|---------------|------------------|
| N114 | ZARATE | 1 | 1 |
| N062 | LUJAN | 1 | 2 |
| N094 | SAN ANTONIO DE ARECO | 1 | |
| N073 | PARADA ROBLES | 1 | |
| N002 | JULIO LEVIN DE AGOTE | 1 | |
| N109 | VILLA LIA | 1 | |
| N110 | VILLA RUIZ | 1 | |
| N102 | SUIPACHA-J. J. ALMEYRA | 1 | |
| N101 | SOLIS - AZCUENAGA | 1 | |
| N083 | PRODUC. FORESTALES | 1 | |
| N039 | FRANKLIN | 1 | |
| N023 | CUCULLÚ | 1 | |

| | | | |
|-------------|---------------------------------------|----------|----------|
| R05 (N120) | ESCOBAR NORTE | 1 | |
| N105 | TRENQUE LAUQUEN | 2 | 1 |
| N087 | RIVADAVIA | 2 | |
| N015 | CARLOS TEJEDOR | 2 | |
| N106 | TRES ALGARROBOS | 2 | |
| N074 | PASTEUR | 2 | |
| N044 | GONZÁLEZ MORENO | 2 | |
| N018 | COLONIA SERE | 2 | |
| N024 | CURARU | 2 | |
| N058 | LA PRADERA | 2 | |
| N084 | QUENUMA | 2 | |
| N088 | ROBERTS | 2 | |
| N090 | ROOSEVELT | 2 | |
| N098 | SANSINENA | 2 | |
| N103 | TIMOTE | 2 | |
| N112 | VILLA SAUZE | 2 | |
| N119 | FORTIN OLAVARRIA | 2 | |
| N011 | BOLÍVAR | 3 | 1 |
| N027 | DAIREAUX | 3 | |
| N081 | PIROVANO | 3 | |
| N107 | URDAMPILLETA | 3 | |
| N001 | ZONA SUR DEL PARTIDO DE 25 DE MAYO | 3 | |
| N091 | SALADILLO | 4 | 1 |
| N068 | MONTE | 4 | |
| N019 | NAVARRO | 4 | |
| N071 | NORBERTO DE LA RIESTRA | 4 | |
| N076 | PEDERNALES | 4 | |
| N069 | MOQUEHUA | 4 | |
| N043 | GOBERNADOR UGARTE | 4 | |
| N082 | PLA | 4 | |
| N097 | SAN SEBASTIAN | 4 | |
| R03 (N118) | ANTONIO CARBONI | 4 | |
| R07 (N46) | GENERAL LAS HERAS | 4 | |
| N066 | 9 DE JULIO (MARIANO MORENO) | 5 | 1 |
| N012 | BRAGADO | 5 | |
| N014 | ZONA NORTE DE CARLOS CASARES | 5 | |
| N028 | DUDIGNAC | 5 | |
| N032 | EL TRIUNFO | 5 | |
| N034 | QUIROGA | 5 | |

| | | | |
|-------------|-------------------|----------|----------|
| N040 | FRENCH | 5 | |
| N056 | LA NIÑA | 5 | |
| N061 | LAS TOSCAS | 5 | |
| N067 | MARTINEZ DE HOZ | 5 | |
| N072 | OLASCOAGA | 5 | |
| N025 | CHACABUCO | 6 | 1 |
| N048 | GRAL. VIAMONTE | 6 | |
| N016 | CARMEN DE ARECO | 6 | |
| N008 | BAIGORRITA | 6 | |
| N115 | ZAVALIA | 6 | |
| N021 | CORONEL MOM | 6 | |
| N022 | CORONEL SEGUI | 6 | |
| N045 | GOROSTIAGA | 6 | |
| N052 | LA AGRARIA | 6 | |
| N060 | LAPLACETTE | 6 | |
| N070 | MORSE | 6 | |
| N095 | SAN EMILIO | 6 | |
| N010 | BAYAUCA- BERMUDEZ | 6 | |
| N093 | SALTO | 7 | 1 |
| N096 | SAN PEDRO | 7 | |
| N050 | INÉS INDART | 7 | |
| N041 | GAHAN | 7 | |
| N055 | LA LUISA | 7 | |
| N104 | TODD | 7 | |
| N113 | VIÑA | 7 | |
| N078 | PERGAMINO | 8 | 1 |
| N085 | RAMALLO | 8 | |
| N063 | MANUEL OCAMPO | 8 | |
| N065 | MARIANO BENITEZ | 8 | |
| N007 | ARROYO DULCE | 8 | |
| N031 | EL SOCORRO | 8 | |
| N038 | FRANCISCO AYERZA | 8 | |
| N047 | GENERAL ROJO | 8 | |
| N049 | GUERRICO | 8 | |
| N054 | LA EMILIA | 8 | |
| N059 | LA VIOLETA | 8 | |
| N075 | PEARSON | 8 | |
| N080 | PINZON | 8 | |
| N086 | RANCAGUA | 8 | |
| N108 | URQUIZA | 8 | |

| | | | |
|-------------|--------------------|-----------|----------|
| N089 | ROJAS | 9 | 1 |
| N017 | COLON | 9 | |
| N035 | FERRE | 9 | |
| N003 | AGUSTIN ROCA | 9 | |
| N004 | AGUSTINA | 9 | |
| N029 | EL CHINGOLO | 9 | |
| N037 | FORTIN TIBURCIO | 9 | |
| N053 | LA ANGELITA | 9 | |
| N064 | MARIANO H. ALFONZO | 9 | |
| N077 | PEHUAJO | 10 | 1 |
| N005 | AMEGHINO | 10 | |
| N079 | PIEDRITAS | 10 | |
| N006 | ARENAZA | 10 | |
| N009 | BANDERALO | 10 | |
| N013 | CAÑADA SECA | 10 | |
| N020 | CORONEL GRANADA | 10 | |
| N026 | CHARLONE | 10 | |
| N030 | EL DORADO | 10 | |
| N033 | EMILIO V. BUNGE | 10 | |
| N042 | GERMANIA | 10 | |
| N051 | IRIARTE | 10 | |
| N099 | SANTA ELEODORA | 10 | |
| N100 | SANTA REGINA | 10 | |
| N111 | VILLA SABOYA | 10 | |

4. REGIONES del ÁREA ATLANTICA que incluye parcialmente el ÁREA RÍO DE LA PLATA.

| Cod_Oceba | Cooperativa | Región | Referente |
|------------------|-------------------------------|---------------|------------------|
| A042 | U.P.y M. TANDIL S.E.M. | 1 | 1 |
| A013 | EGAÑA | 1 | |
| A010 | TANDIL-AZUL | 1 | |
| A018 | BENITO JUAREZ | 1 | |
| A005 | BARKER | 1 | |
| A041 | TRES ARROYOS | 2 | 1 |
| A045 | COPETONAS | 2 | |
| A038 | SAN FRANCISCO BELLOCQ | 2 | |
| A030 | ORENSE | 2 | |
| A008 | CLAROMECO | 2 | |
| A011 | DE LA GARMA | 2 | |
| A004 | GRAL. BALCARCE | 3 | 1 |
| A039 | SAN MANUEL | 3 | |
| A028 | MECHONGUE | 3 | |

| | | | |
|-------------|---------------------------------|----------|----------|
| A027 | MAR DEL SUD | 3 | |
| A026 | MAR DEL PLATA | 3 | |
| A024 | ARBOLITO (MAR CHIQUITA) | 3 | |
| A020 | COLONIA LAGUNA DE LOS PADRES | 3 | |
| A015 | GENERAL PIRAN | 3 | |
| A033 | PUEBLO CAMET | 3 | |
| A012 | DIONISIA | 3 | |
| A021 | LAS FLORES | 4 | 1 |
| A022 | LEZAMA | 4 | |
| A007 | CASTELLI | 4 | |
| A035 | RANCHOS | 4 | |
| R02 (A01) | ALTAMIRANO | 4 | |
| R04 (A06) | BRANDSEN | 4 | |
| R06 (A17) | JEPPENER | 4 | |
| R08 (A32) | PIPINAS | 4 | |
| R09 (A34) | PUNTA DE INDIO | 4 | |
| A025 | MAR DE AJÓ (CLYFEMA) | 5 | 1 |
| A023 | MAIPU | 5 | |
| A014 | GRAL. MADARIAGA | 5 | |
| A036 | SAN BERNARDO (CESOP) | 5 | |
| A031 | PINAMAR | 5 | |
| A043 | VILLA GESELL (CEVIGE) | 5 | |
| A040 | U.P.C.NECOCHEA | 6 | 1 |
| A019 | LA DULCE | 6 | |
| A037 | SAN CAYETANO | 6 | |
| A016 | JUAN FERNANDEZ | 6 | |
| A029 | OLAVARRÍA (COOPELECTRIC) | 7 | 1 |
| A003 | AZUL | 7 | |

5. REGIONES del ÁREA SUR.

| Cod_Oceba | Cooperativa | Región | Referente |
|------------------|-------------------------|---------------|------------------|
| S010 | CORONEL PRINGLES | 1 | 1 |
| S017 | GENERAL LAMADRID | 1 | 2 |
| S19 | HUANGUELEN | 1 | |
| S23 | LA COLINA | 1 | |
| S24 | LAS MARTINETAS | 1 | |
| S36 | SAN JORGE | 1 | |
| S37 | SAN JOSE | 1 | |
| S30 | PIGÛE | 2 | 1 |
| S006 | BORDENAVE | 2 | |

| | | | |
|-------------|-----------------------------------|----------|----------|
| S012 | DARREGUEIRA | 2 | |
| S014 | ESPARTILLAR | 2 | |
| S015 | FELIPE SOLA | 2 | |
| S016 | GOYENA | 2 | |
| S001 | 17 DE AGOSTO | 2 | |
| S041 | TORNQUIST | 3 | 1 |
| S039 | SIERRA DE LA VENTANA | 3 | |
| S034 | SALDUNGARAY | 3 | |
| S007 | CABILDO | 3 | |
| S011 | CHASICO | 3 | |
| S013 | DUFAUR | 3 | |
| S035 | SAN GERMAN | 3 | |
| S042 | VILLA IRIS | 3 | |
| S032 | PUNTA ALTA | 4 | 1 |
| S027 | MONTE HERMOSO | 4 | |
| S028 | ORIENTE | 4 | |
| S021 | JOSE GUIASOLA | 4 | |
| S020 | INDIO RICO | 4 | |
| S009 | CORONEL DORREGO | 4 | |
| S029 | PEDRO LURO | 5 | 1 |
| S040 | STROEDER | 5 | |
| S026 | COLONIA LOS ALFALFARES DE MEDANOS | 5 | |
| S025 | MAYOR BURATOVICH | 5 | |
| S022 | JUAN A. PRADERE | 5 | |
| S018 | HILARIO ASCASUBI | 5 | |
| S008 | COLONIA LA MERCED | 5 | |
| S005 | BAHIA SAN BLAS | 5 | |
| S003 | J. B. COUSTE | 5 | |
| S031 | PUAN | 6 | 1 |
| S002 | ADOLFO ALSINA | 6 | |
| S033 | RIVERA | 6 | |
| S043 | VILLA MAZA | 6 | |
| S038 | SAN MIGUEL ARCANGEL | 6 | |
| S004 | AZOPARDO | 6 | |

